#### BUSINESS REPORT

#### MONTANA SENATE 61st LEGISLATURE - REGULAR SESSION

#### SENATE JUDICIARY COMMITTEE

Date: Monday, March 16, 2009

Time: 10:00 am

Place: Capitol

**Room:** 303

BILLS and RESOLUTIONS HEARD:

None

#### **EXECUTIVE ACTION TAKEN:**

HB 55-Be Concurred In, HB 102-Tabled, HB 133-Be Concurred In As Amended, HB 150-Be Concurred In As Amended, HB 372-Be Concurred In, HB 490-Tabled

COMMENTS:

SEN Cary/I—Perry Chairman

DATE: 3 (16/09

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NAME	PRESENT	ABSENT/ EXCUSED
SENATOR GARY PERRY, CHAIRMAN		
SENATOR JIM SHOCKLEY, VICE CHAIRMAN		
SENATOR AUBYN CURTISS		
SENATOR JOHN ESP		
SENATOR GREG HINKLE		
SENATOR LARRY JENT		<u> </u>
SENATOR CAROL JUNEAU		
SENATOR CLIFF LARSEN		\
SENATOR JESSE LASLOVICH		
SENATOR DANIEL MCGEE		
SENATOR LYNDA MOSS		
SENATOR TERRY MURPHY		
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March 16, 2009 Page 1 of 1

Mr. President:

We, your committee on **Judiciary** recommend that **House Bill 372** (third reading copy -- blue) **be concurred in**.

Signed:

Delian Stry, Chan

To be carried by Senator Lynda Moss

- END -

Committee Vote:
Yes 11, No 1
Fiscal Note Required \_\_\_

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#### **COMMITTEE FILE COPY**

### **TABLED BILL**

The SENATE JUDICIARY COMMITTEE TABLED HB 102, by motion, on Monday, March 16, 2009.

(For the Committee)

/2: 15 | 3 / 16 (Time) (Date)

March 16, 2009

Pamela E. Schindler, Secretary

Phone: 444-4891

#### **COMMITTEE FILE COPY**

## **TABLED BILL**

The **SENATE JUDICIARY COMMITTEE** TABLED **HB 490**, by motion, on **Monday, March 16, 2009**.

(For the Committee)

(Time) (Date)

March 16, 2009

Pamela E. Schindler, Secretary

Phone: 444-4891



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Mr. President:

We, your committee on Judiciary recommend that House Bill 55 (third reading copy -- blue) be concurred in as amended.

Signed:

To be carried by Senator Greg Hinkle

#### And, that such amendments read:

1. Title, line 6.

Following: "OFFENDER;"

Insert: "REQUIRING NOTIFICATION TO SCHOOL DISTRICTS;"

2. Page 1, line 27.

Following: "subsection"

Strike: "(5)"
Insert: "(6)"

3. Page 2, line 21 through line 25.

Following: "offender" on line 21

Insert: ","

Strike: remainder of line 21 through "(II)" on line 25

4. Page 2, line 26.

Following: "BY THE"

Insert: "youth court or the"

5. Page 3, line 2.

Following: line 1

Insert: "(3) For a youth designated under this section and 46-23509 as a level 3 offender, the youth court if the youth is
under the youth court's jurisdiction or the department if
the youth is under the department's jurisdiction shall

#### **Committee Vote:**

Yes 9, No 3

Fiscal Note Required

notify in writing the superintendent of the school district in which the youth is enrolled of the adjudication, any terms of probation or parole, and the facts of the offense for which the youth was adjudicated, except the name of the victim, and provide a copy of the court's disposition order to the superintendent."

Renumber: subsequent subsections

- END -



March 16, 2009 Page 1 of 1

Mr. President:

We, your committee on Judiciary recommend that House Bill 133 (third reading copy -- blue) be concurred in as amended.

Signed:

To be carried by Senator John Esp

#### And, that such amendments read:

1. Title, line 8.

Following: "40-5-601," Strike: "40-5-821,"

2. Page 10, line 7 through line 16.
Strike: section 6 in its entirety
Renumber: subsequent sections

- END -

**Committee Vote:** 

Yes 8, No 4

Fiscal Note Required \_\_\_



March 16, 2009 Page 1 of 1

Mr. President:

We, your committee on Judiciary recommend that House Bill 150 (third reading copy -- blue) be concurred in as amended.

Signed:

Senator Gary L. Perry, Chair

To be carried by Senator Gary Perry

#### And, that such amendments read:

1. Page 2, line 16.

Following: "any"

Strike: "commonly understood"

2. Page 3, line 5 through line 6.

Following: "providers" on line 5

Strike: remainder of line 5 through "entity" on line 6

3. Page 3, line 12.

Following: "in"

**Strike:** "23-2-733 through 23-2-736" **Insert:** "Title 23, chapter 2, part 7"

- END -

**Committee Vote:** 

Yes 7, No 5

Fiscal Note Required \_\_\_

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SENATOR GREG HINKLE			
SENATOR JIM SHOCKLEY, VICE CHAIR			
SENATOR GARY PERRY, CHAIRMAN			
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# AUTHORIZED SENATE COMMITTEE PROXY

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